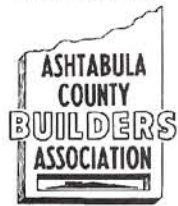


INTEGRITY



BUILDERS PLAN

JUNE 2009

P.O. Box 745
Ashtabula, Ohio 44005-0745
Telephone/Fax (440) 997-1866
ashtabulacountybuilders@windstream.net
www.ashtabulacountybuildersassociation.org

ASHTABULA COUNTY BUILDERS ASSOCIATION

" The Voice of the Industry in Ashtabula County"

GENERAL MEETING

\$25.00 PER MEAL

INCLUDES:

Happy Hour, Choice of :

Prime Rib, Chicken or Fish with

Baked Potato, Vegetable, Salad and Roll

PRESIDENT'S COMMENTARY

Hello all! I was glad to see the nice turnout at our last meeting. Our program on wind energy was very informative on this new industry. Many thanks to Mr. Timothy Ryan of BQ Energy and Mr. Joe Mayernick of Growth Partnership for bringing us this presentation. A lot of questions were asked and I hope everyone learned alot. I would like to thank George Csepegi for inviting our commissioners (Peggy Carlo and Dan Claypool)and our state representative Debbie Newcomb to our meeting; his comments about the our Builders Association were greatly appreciated. A thank you is also in order to Dan Theiss for bringing Scott Kidd of SK Built as a potential member. I would like to welcome Calvin Brown Jr. to our board of directors! He is filling the vacancy left by Paul Crease. This coming months meeting is our Annual Steak Fry and we are proud to welcome our Congressman Mr. Steven LaTourette as our guest speaker for the evening. He will be informing us on the stimulus package progress. Guests are always welcome but make your reservations as early as possible so that we (Your board of directors will be cooking!) can prepare enough steaks for everyone. I look forward to seeing everyone at the Steak Fry.

Thanks,

Rick

MARK YOUR CALENDAR

June 11th	Steak Fry Steve LaTourette Elks Club
July 9th	Golf Outing TBA
August 13th	Summer Social Gareat
September 10th	Clam Bake Elks Club
October 8th	Building and Health Department Elks Club
November 12th	Annual Meeting Halo Elks Club

Happy hour is 6:00pm - 7:00pm

Dinner 7:00pm

RSVP by Monday prior to meeting date and
if you need to cancel please call by Tuesday evening.

Page 2	Board of Trustees
Page 2	BWC Seminar
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Page 4	Golf Outing
Page 5	Household Sewage Comparison

WEB SITE

New and Improved!
CHECK IT OUT!!

www.ashtabulacountybuildersassociation.org

Send photos of your latest projects
and we can post them on the web site.

BOARD OF TRUSTEES

2009

Officers

Rick Miller, President

Bill Romanko, Secretary

Rich Vanek, Treasurer

Frank Curtin, Immediate Past President

Trustees

Calvin Brown, Jr.

Bill Claycomb

Joe Oros

Doug Spencer

Terry Strong

Dan Theiss

Tim Vogel

Director

Michelle Laveck

The Ashtabula County Safety Council and Ashtabula County Society for Human Resource Management Present:

How will the BWC Rate Reform affect my bottom line?

Jerry Anderson, BWC Service Office Manager

June 16th, 2009 at 8:00 am to 9:00 am

Andrus Party Center

Continental Breakfast

Cost: \$5.00

RSVP: June 10th 2009 acsc@acjvs.org or 440-576-5506

Important meeting update geared to CFO's and CEO's that addresses:

Rate Reform –establishing the right rate for the right risk - group/non-group employers
BWC Programs – Deductible, Group Retrospective Rating, DFWP, Safety Councils

Gather information and get answers to these questions:

- * How will the new Group Retrospective Rating Program, effective July 1, affect my business?
- * How do I or should I enroll members and submit their application by deadline of June 26?
- * What is the 100-percent cap on increases to an employer's experience modifier (EM)?
- * What discount am I eligible for if I follow the 10-Step Business Plan for Safety?
- * What are the limits to the financial incentives paid from the Drug Free Workplace Program (DFWP) to non group-rated employers?
- * Am I eligible to receive up to a 77 percent premium discount?
- * If I am a Group-rated employer and no longer permitted to "Stack" DFWP discounts on top of other group premium discounts how do I know which discount is the best for my company?
- * Should I or how do I participate in the DFWP to benefit from the educational and safety benefits?
- * As a Safety Council member, how does this reform affect my discount?

**ASHTABULA COUNTY BUILDERS ASSOCIATION
"BOARD OF DIRECTORS"**

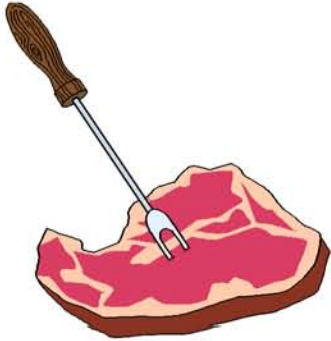
ANNUAL STEAK FRY

Thursday, June 11th

at

Ashtabula Elks Lodge

(Board Members doing the cooking!!)



Guest Speaker: Congressman Steven LaTourette

\$30.00 Per Person

Choice of:

12 oz. Strip Steak

or

Half Chicken

Dinner Includes: Salad, Baked Potato and Corn on the Cob

Open Bar 6:00p.m. - 7:00p.m.

Dinner 7:00p.m.

(cash bar after dinner)

Please RSVP by Sunday, June 7th

(440)997-1866 or ashtabulacountybuilders@windstream.net

ASHTABULA COUNTY BUILDERS ASSOCIATION

Annual Golf Outing

4-Man Scramble

Thursday, July 9th, 2009

at

Harbor Golf Club

11:00 Registration

12:00 Shot Gun Start

\$90.00 per golfer

\$360.00 per team

(if team pays prior to July 9th \$340.00 per team)

1st Prize and Random Drawing for 2nd Prize

Door Prizes, Prizes for Skill Shots and 50/50

Lunch, Dinner and Beverages on Course Provided

Cash Bar at Dinner

Extra Dinners \$25.00

Please Register at (440) 997-1866 or
ashtabulacountybuilders@windstream.net

by July 2nd

Rain Date Thursday, July 16th, 2009



**Household Sewage (Septic) Systems Comparison
SB 100 vs. SB 110
(Major Provisions)**

ITEM	<u>SB 100</u>	<u>SB110</u>
DEFINITION OF “PUBLIC HEALTH NUISANCE”	CURRENT 30+ YEAR OLD STATE DEFINITION---BASED ON OBSERVABLE CONDITIONS & WATER QUALITY TESTING STANDARDS FOR COLIFORM & ECOLI LEVELS.	<ul style="list-style-type: none"> (1) SYSTEM NOT OPERATING <u>AS DESIGNED</u> DUE TO MECHANICS FAILURE OR MALFUNCTION (2) DISCHARGING WASTE WATER AT RATE EXCEEDING ABSORPTIVE CAPACITY OF SOIL. (3) DISCHARGE DOES NOT MEET SURFACE WATER STANDARDS (4) CAUSES IDENTIFIED CONTAMINATION OF GROUNDWATER EXCEEDING <u>DRINKING WATER STANDARDS.</u>
VERTICAL SEPERATION DISTANCE	ESTABLISHED BY LOCAL COUNTY HEALTH BOARDS BASED ON PARTICULAR SOIL CONDITIONS OF SPECIFIC RESIDENTIAL PARCELS WITHIN EACH COUNTY.	<p><u>ODH SETS STATEWIDE DISTANCES</u> 18 INCHES -- LOW OR MODERATE RISK SOIL *24-36 INCHES – HIGH RISK SOIL (LOWERED ONLY PER ODH RULES WITH TAC APPROVAL BUT NOT <12 INCHES WITHOUT EXPENSIVE PRETREATMENT)</p> <p>LOCAL BOARDS CAN PETITION TO <u>INCREASE</u> VERTICAL SEPERATION DISTANCE BUT NOT TO DECREASE EXCEPT ON STANDARD</p>
REGULAR SERVICE/MAINTENANCE CONTRACTS	MAINTENANCE REPORT FILED AT LEAST EVERY 5 YEARS	MANDATORY <u>REGULAR</u> SERVICE MAINTENANCE CONTRACTS REQUIRED
INSPECTIONS OF PRIVATE HOUSEHOLDS SYSTEMS		REQUIRE LOCAL BOARDS TO DEVELOP PROGRAMS FOR ENFORCEMENT OF MAINTENANCE REQUIREMENTS
STATEWIDE BONDING	YES	YES
ULTIMATE HOUSEHOLD PERMIT DECISION MAKER	LOCAL COUNTY HEALTH BOARD ON LOCAL CONDITIONS USING SYSTEMS APPROVED BY ODH	ODH (can hire an attorney and file a costly appeal re: R.C. Ch. 2506)
HOMEOWNER FUNDING ASSISTANCE	YES	NO
EMERGENCY CLAUSE	YES	YES